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**BULLDOG CLUB OF AMERICA**

**Division [insert Div #] – Points of Contact**

**2018 -2019 Term**

|  |  |  |  |
| --- | --- | --- | --- |
| **Officers:** |  | **Governors:** | **Councilors:** |
| President | [insert name][insert email] | [insert name][insert email] | [insert name][insert email] |
| Vice President | [insert name][insert email] | [insert name][insert email] | [insert name][insert email] |
| Secretary | [insert name][insert email] | [insert name][insert email] | [insert name][insert email] |
| Treasurer | [insert name][insert email] | [insert name][insert email] | [insert name][insert email] |
|  |  | [insert name][insert email] | [insert name][insert email] |
|  |  |  | [insert name][insert email] |
|  |  |  |  |
| **Division Committee Chairs:** | **Name** | **Email** | **Phone** |
| Audit |  |  |  |
| Awards |  |  |  |
| Breeder Referral |  |  |  |
| Communications |  |  |  |
| Education |  |  |  |
| Health |  |  |  |
| Legislative |  |  |  |
| Membership |  |  |  |
| Newsletter Editor |  |  |  |
| Performance |  |  |  |
| Rescue Advisory |  |  |  |
| SOPs |  |  |  |
| Ways-N-Means |  |  |  |
| Webmaster |  |  |  |